

Application Checklist (two pages) – **REQUIRED FOR APPLICATION SUBMISSION**

Your application should be submitted in this order: Application Checklist, Application Form, Application Package.  
Please read the FOA carefully and in its entirety before beginning the application process.

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Date Received: \_\_\_\_\_

Application Number: \_\_\_\_\_

|                                    |                                                                                      |
|------------------------------------|--------------------------------------------------------------------------------------|
| Project Name                       |                                                                                      |
| Project Applicant                  | Amount of Funding Requested                                                          |
| Project Point Person Name          | Total Estimated Project Cost                                                         |
| Project Point Person Job Title     | Applicant UEI (from sam.gov)                                                         |
| Project Point Person Phone Number  | Applicant UEI Expiration Date                                                        |
| Project Point Person Email Address | Community population ( <a href="#">census.gov 2020 Decennial Census</a> )            |
| Project Location (community name)  | % Alaska Native/Native American ( <a href="#">census.gov 2020 Decennial Census</a> ) |

Please select the program area in which you are applying (select only one):

- |                                                      |                                                         |                                             |
|------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|
| <input type="radio"/> Transportation                 | <input type="radio"/> Village Infrastructure Protection | <input type="radio"/> Economic Development  |
| <input type="radio"/> Infrastructure Fund            | <input type="radio"/> Sanitation                        | <input type="radio"/> Workforce Development |
| <input type="radio"/> Energy                         | <input type="radio"/> Housing                           |                                             |
| <input type="radio"/> Healthcare/Wellness Facilities | <input type="radio"/> Broadband                         |                                             |

1. Is the community served by the proposed project considered Distressed ([2022 Distressed Communities Report](#)) or Disadvantaged (an Alaska Native village or off the road system)? Please check only one of the below boxes.

- ☐ Yes, it is considered Distressed and/or Disadvantaged  
☐ No, it is not considered Distressed and/or Disadvantaged

2. In the [2019 Statewide Threat Assessment](#), the community served by the proposed project is considered (check all boxes that apply):

- |                                             |                                             |
|---------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Threatened Group 1 | <input type="checkbox"/> Threatened Group 3 |
| <input type="checkbox"/> Threatened Group 2 | <input type="checkbox"/> Not Threatened     |

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1. (10) \_\_\_\_\_

2. (10) \_\_\_\_\_

Please check that your application includes the following components:

3. Project Narrative

- ☐ Community description
- ☐ Problem statement
- ☐ Project description
- ☐ Impact/value statement

4. Scope of Work and Schedule

- ☐ Concise scope
- ☐ Project schedule showing tasks and deliverables

5. Organization, capacity, and project delivery method

- ☐ Applicant (organization) description
- ☐ Summary of applicant experience with federal grants
- ☐ Description of delivery method

6. Partnership and Leveraged Funds

- ☐ Description of project supports and stakeholders
- ☐ Description of work to date to develop the proposed project
- ☐ Summary of planned work to manage and complete project, including O&M
- ☐ Summary of non-financial community support and how that's been demonstrated

7. Budget/Resources

- ☐ "Budget by Cost Category" table following SF-424 format
- ☐ "Budget by Task" table corresponding with scope/schedule
- ☐ "Funding Summary" table showing dollars requested in context of all other project funding

8. Program Specific Evaluation Criteria

- ☐ Yes, I responded to the program specific criteria as appropriate
- ☐ No, there are no program specific criteria under the area to which I am applying

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3. (15) \_\_\_\_\_

4. (20) \_\_\_\_\_

5. (10) \_\_\_\_\_

6. (20) \_\_\_\_\_

7. (15) \_\_\_\_\_

**Subtotal Score:** \_\_\_\_\_

8. (25) \_\_\_\_\_

**Total Score:** \_\_\_\_\_